



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Liebmann-Vinson et al.

Examiner:

Unassigned

Serial No.:

10/662,640

Group Art Unit:

Unassigned

Confirmation No:

Unassigned

Docket:

102-550

Filed:

September 15, 2003

Dated:

November 14, 2003

For:

HIGH THROUGHPUT METHOD TO IDENTIFY LIGANDS FOR CELL ATTACHMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to:

Commissioner for Patents, P.O. Box 1450,

Alexandria, Virginia 22313-1450

on November 14, 2003

Signed: Barbara Thomas

INFORMATION DISCLOSURE STATEMENT

Sir:

In order to fulfill the requirements of candor and good faith set forth in 37 C.F.R. §1.56, Applicants submit herewith the following Information Disclosure Statement in accordance with the provisions of 37 C.F.R. §1.97 and §1.98.

As the Office has waived the requirement under 37 C.F.R. §1.98(a)(2)(i) for submitting a paper copy of each cited U.S. Patent and U.S. Patent Application Publication for applications filed after June 30, 2003, copies of these references are not included herewith with the exception

of the Other Document. All of the references are listed on Applicants' Form PTO-1449 which is attached to this Information Disclosure Statement for the convenience of the Examiner.

Since this Information Disclosure Statement is being submitted before the issuance of a first Office Action, no fee is believed to be necessary. If, however, a fee is necessary, the Commissioner is hereby authorized to charge such fee to Deposit Account No. 08-2461.

If the Examiner has any questions or comments relating to the present application, he or she is respectfully invited to contact Applicants' agent at the telephone number set forth below.

Respectfully submitted,

Gloria K. Szakiel

Registration No.: 45,149 Agent for Applicant(s)

HOFFMANN & BARON, LLP 6900 Jericho Turnpike Syosset, New York 11791 (973) 331-1700 FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO.	SERIAL NO.
102-550	10/662,640
APPLICANT	CONFIRMATION NO.
Liebmann-Vinson	Unassigned
FILING DATE	GROUP
September 15, 2003	Unassigned

U.S. PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	5,002,582	03/26/91	Guire et al.			
	5,532,128	07/02/96	Eggers et al.			
	5,834,318	11/10/98	Buettner			
	5,958,702	09/28/99	Benner			
	6,045,818	04/04/00	Cima et al.			
	6,087,103	07/11/00	Burmer			
	6,124,102	09/26/00	Fodor et al.			
	6,221,663	04/24/01	Bhatia et al.			
	6,268,128	07/31/01	Collins et al.			
	6,370,478	04/09/02	Stoughton et al.			
	6,403,320	06/11/02	Read et al.			
	6,406,921	06/18/02	Wagner et al.			
	6,475,808	11/05/02	Wagner et al.			
	6,514,734	02/04/03	Clapper et al.			

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication with applicant.

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.
102-550

APPLICANT
Liebmann-Vinson

FILING DATE
September 15, 2003

SERIAL NO.
10/662,640

CONFIRMATION NO.
Unassigned

GROUP
Unassigned

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

				FOREIGN	PATENT DOCUME	NTS	·	•	
EXAMINER INITIAL	,	DOCU		DATE	COUNTRY	CLASS	SUB CLASS	TRANSLATION	
		NUM	BER					YES	NO
					•				
	ОТН	ER DO	CUME	ENTS (Inclu	ding Author, Title, Da	te, Pertine	ent Pages,	Etc.)	
				_aRocca, Paul, Ph.D, et al.; Tissue Culture Surface Treatments; The Cell Line; May, 1996, Vol. 6, No. 2; pp 1-2					

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication with applicant.